

RESULTS OF THE
CATECHESIS SURVEY

TAKEN AT THE NAAC GATHERING 2003
AND COMPILED BY ANDREW PARKER

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RESULTS OF THE CATECHESIS SURVEY

I. PARTICIPANTS

Survey forms were returned by leaders from the following twelve congregations. Letters A.-L. correspond with the letters given in the following sections. For example, in Part II the name “Making Disciples” is labeled “A” to show that this name is used by Christ Church Deer Park.

<u>Anglican Churches</u> (ACC and ECUSA)	<u>time using catechumenate</u>
A. Church of the Epiphany, Scarborough, Ontario	4 years
B. Christ Church Deer Park, Toronto, Ontario	5 years
C. St. George’s Episcopal Church, Nashville, Tennessee	8 years
D. St. Timothy’s Episcopal Church, Lake Jackson, Texas	1 year
 <u>Community Churches</u>	
E. Christ Community Church, Urbandale, Iowa	1 year
F. Grace Community Church, Brisbane, Australia	1 year
 <u>Lutheran Churches</u> (ELCA)	
G. First Lutheran Church, Carlisle, Pennsylvania	4 years
H. Grace Lutheran Church, Corvallis, Oregon	3 years
I. Phinney Ridge Lutheran Church, Seattle, Washington	9 years
J. St. Mark’s Lutheran Church, Portland, Oregon	4 years
K. St. Matthew’s Lutheran Church, Lancaster, Pennsylvania	1 year
 <u>Reformed Church</u> (RCA)	
L. Blooming Grove Reformed Church, Rensselaer, New York	1 year

II. NAMES FOR THE OVERALL PROCESS AND THE FOUR PERIODS

- A. Making Disciples
 - 1. Inquiry
 - 2. Confirmation Preparation
 - 3. (nothing formal)
 - 4. (nothing formal)

- B. The Quest
 - 1. Inquiry (welcoming stage)
 - 2. Catechumenate or Ministry of Calling and Formation
 - 3. Candidacy or Ministry of Conversion
 - 4. Integration

- C. (none)
 - 1. What Does it Mean to Be an Episcopalian?

2. Spirituality 101
 3. Spirituality 101: Lent
 4. Spirituality 101: Easter
- D. (none)
1. Inquiry
 2. Soundings
 3. Soundings II
 4. Soundings III
- E. Christian Initiation/Catechism
1. Seeker
 2. Hearer
 3. Candidate/Intense Preparation
 4. Integration
- F. Becoming Disciples
1. Inquiry
 2. Catechumenate
 3. Intensive Preparation
 4. Integration
- G. The Catechumenate
1. Inquiry
 2. Catechumenate
 3. Baptismal Preparation
 4. Baptismal Living
- H. Footsteps of Faith
1. Inquiry
 2. Catechumenate
 3. Catechumenate
 4. (no real name)
- I. The Way
1. The Way
 2. The Way
 3. The Way (Intense Preparation)
 4. The Way
- J. Journey
1. "Come and See"
 2. A Time of Teaching and Sharing
 3. Lent
 4. Great 50 Days of Easter

- K. Catechumenate
 1. Inquiry
 2. Catechumenate
 3. Baptismal Preparation
 4. Baptismal Living

- L. Journey of Faith
 1. Inquiry
 2. Learning
 3. Preparation
 4. Calling

III. RESOURCES FOR THE OVERALL PROCESS

- B. for participants:** scripture, *Book of Alternative Services* (BAS), *NRSV for Spiritual Formation*, various relevant articles, “This is the Night” video, “Tell the Story” video
for catechists: *Making Disciples* by John Hill, *Rite of Christian Initiation of Adults*

- C. for participants:** *Soul Feast* by Marjorie Thompson
for catechists: *Adult Believing* by Peter Ball, *Soul Feast* by Marjorie Thompson

- D. for participants:** the lectionary Gospel readings, *Book of Common Prayer*
for catechists: *Word and Worship Workbook* by Mary Birmingham, *Synthesis CE: A Lectionary Study Guide in the Episcopal Tradition* (mail subscription)

- E. for participants:** *Come to the Waters* by Dan Benedict and other Methodist resources such as *Accompanying the Journey*, Common Lectionary, Creed, *Jesus: the life and Vision of a Revolutionary* by Wright, *Resident Aliens* by William Willimon and Stanley Hauerwas
for catechists: same as above, and *Practices of the Church* by Mason

- F. for participants:** various, depending on the needs of candidates, e.g., “Belonging” a journal for participants, prepared by Uniting Education, Australia
for catechists: Rob Bos will be writing a resource manual for the process overall later in 2003

- G. for participants:** Bible—especially lectionary readings, *Lutheran Book of Worship*, Luther’s Small Catechism
for catechists: *Welcome to Christ*—three books in a series by ELCA (Augsburg), *What Do You Seek?: Welcoming the Adult Inquirer* (Augsburg), *Making Disciples* by John Hill, large collection of notes and materials gathered at NAAC Gatherings and training events

- H. for catechists:** *Welcome to Christ* resources from Augsburg-Fortress

- I. for participants:** Bible

for catechists: Bible, dictionary, “Strip Maps” prepared by pastor—3-4 questions for guided discussion of Scripture text and short Prayer of the Day, commentaries and study aids of their personal choice. (The Catechists model both corporate and individual prayer in the small groups, and are encouraged to prepare for the sessions by reading the text for each meeting in advance.)

J. for participants: *Baptized We Live, Manna and Mercy, This Is the Night*—these have been used off and on

for catechists: Bible, lectionary resources, prayer resources, *The Bible Makes Sense* by Walter Breuggemann

K. for participants: not yet established

for catechists: still determining

L. for participants: Bible

for catechists: Bible, Welcoming Christians (Mennonite resource), ELCA resources

IV. THE FIRST PERIOD

A. Name of period: Inquiry

Length: one hour

Method/Format: interview with pastor

Content: Questions—theirs and mine, reflection, introduction to various books/music, prayer

Resources for participants: “spiritual” books/music, our texts, Bible

Resources for catechists: same

B. Name of period: Inquiry (welcoming stage)

Length: 3-4 weeks

Day/Time of Sessions: 1 evening per week (Wed.) 1 ½ - 2 hr.

Methods/Format: sharing stories, discussions, get together with sponsor, prayer

Content: their needs and questions, intro sponsor, tour of church, & intro to congregation.

Resources for participants: Bible and chapter of John Hills book.

Resources for catechists: Making Disciples, process coordinator, sponsor training.

C. Name of period: What does it mean to be an Episcopalian.

Length: 12 – 16 weeks

Day/Time of Sessions: Sunday – 1 hour

Methods/Format: “Getting on board” presentation and discussion

Content: Intro to Episcopal Church topics, their questions

Resources for participants: Handouts, Channing Bete booklets

Resources for catechists:

D. Name of period: Inquiry

Length: 8 – 10 weeks

Day/Time of Sessions: 1 hr. Sunday mornings

Methods/Format: getting on board question, presentation & discussion, closing prayers

Content: their questions, vision, mission of congregation, opportunities for growth & service

Resources for participants: The Discovery Series (video), Book of Common Prayer

Resources for catechists: depends upon the questions they bring

E. Name of period: Seeker

Length: 10 weeks

Day/Time of Sessions: Wed. PM

Methods/Format: Who is Jesus? An exploratory discussion

Content: their questions, Jesus – Wright, Who Is Jesus?

Resources for participants: various articles & chapters of texts that help seekers ask questions

Resources for catechists: Come to the Waters, Accompanying the Journey

F. Name of period: Inquiry

Length: open

Day/Time of Sessions: mid week or Saturday evening in host's home

Methods/Format: informal conversation using outline (getting on board questions, presentation & discussion, closing prayers)

Content: their questions and issues

Resources for participants:

Resources for catechists:

G. Name of period: Inquiry

Length: usually we begin in September with Inquiry and move to cat. when the catechumens seem ready for the move. The Cat. then continues until lent.

Day/Time of Sessions: 1 hr. Sunday morning or 1 ½ hours Sunday evening with refreshments and conversation

Methods/Format: getting comfortable with each other, discussing questions and encouraging reflection on what they are hearing and seeing in church, prayer

Content: their questions, prayer by catechist, pastor, or sponsor

Resources for participants: none

Resources for catechists: none unless a question prompts some research

H. Name of period: Inquiry

Length: 2 months

Day/Time of Sessions: 1.5 hrs. Sunday evenings, every other week or so

Methods/Format: Informal time to talk and respond to questions, Discussion of Erlander resource, if time

Content: varied somewhat according to catechist

Resources for participants: Dan Erlander's "It's About Love" pamphlet

Resources for catechists:

I. Name of period: The Way, we have 2 –3 Welcome rites during the year as folks are ready
Length: September till Ash Wednesday. *Not differentiated from the second period.*
Day/Time of Sessions: 2 hrs Sunday evening 5:00 – 7:00 p.m.
Methods/Format: Meal – ½ hr., large group, presentation and guide discussion – 7 – 10 minutes, Small group discussion 1 hr & 10 min. (approx.), large group, announcements, and closing prayers
Content: 3 – 4 questions for guided discussion and reflection, their questions (Catechists relate text to daily life)
Resources for participants: Lectionary (usually the Gospel for the Day), Life
Resources for catechists: Bible

J. Name of period: “Come and See”
Length: 8 weeks
Day/Time of Sessions: Sunday evening – 90 minutes every other week
Methods/Format: Introduction of selves, Very free & open-ended time, Stories are shared, questions asked, opening/closing prayer
Content: Why do we worship the way we do? Questions, Stories
Resources for participants: None
Resources for catechists: None

K. Name of period: Inquiry
Length: June through November
Day/Time of Sessions: Summer: as new people present themselves begin fellowship and prayer about once a month. Fall: about 5 meetings
Methods/Format: supper, fellowship, prayer
Content: Inquiry, questions and concerns about the church
Resources for participants:
Resources for catechists:

L. Name of period: Inquiry
Length: 4 – 12 weeks
Day/Time of Sessions: 1 hr on a weeknight
Methods/Format: prayer, questions, Aural Bible Study, prayer
Content: their questions, Bible, awareness of inquirers & congregation
Resources for participants: none
Resources for catechists: Pastor

IX. THE SECOND PERIOD

A. Name of period: Confirmation Preparation
Length: 1 “Year” (about 8 months)
Day/Time of Sessions: 1 hr/wk attendance at worship, some form of service in or outside of the parish.
Method/Format: proper reflection on life current events and there is a workbook whose title I can’t remember.

Content: their questions, some church history/structure, church year, Bible study.
Resources for participants: the workbook, Bible, Prayer Book, and discussion.
Resources for catechists: same

B. Name of period: Catechumenate or Ministry of Calling and Formation

Length: 4-5 months

Day/Time of Sessions: 1 evening per week – 1 ½ - 2 hr

Methods/Format: agenda set by participants, group sessions on various topics, time to work alone with sponsor, African bible study, prayer.

Content: looking at different aspects of our relationship with Christ.

Resources for participants: Bible passages, chapters of “Making Disciples”, BAS.

Resources for catechists: Making Disciples, RCIA book, BAS.

C. Name of period: Spirituality 101

Length: 6 – 10 weeks

Day/Time of Sessions: 2 hrs, Sunday afternoons, bi-weekly

Methods/Format: Presentation with discussion, with Exercises; Break; Aural Method; Compline. (Exercise examples: developing breath prayer, examen of consciousness, reflect on conversion, Lectio, etc..)

Content: Spiritual Disciplines

Resources for participants: *Soul Feast* by Majorie Thompson

Resources for catechists: *Soul Feast*, *Adult Believing* by Peter Ball

D. Name of period: Soundings

Length: 3 – 14 months

Day/Time of Sessions: 1 hour. Sunday mornings, A 4 hour. retreat

Methods/Format: North American Forum method for Gospel reflection, Oral Tradition Method for Gospel Reflection

Content: Gospel readings

Resources for participants:

Resources for catechists: *Word & Worship Workbook*, *Synthesis CE*

E. Name of period: Hearer

Length: Advent to Lent

Day/Time of Sessions: Sunday AM

Methods/Format: Experience/reflection Church/Worship

Content: Lectionary/Worship, Discussion

Resources for participants: various articles & chapters of texts that help seekers ask questions

Resources for catechists: *Come to the Waters*, *Accompanying the Journey*

F. Name of period: Catechumenate proper

Length: *All this is being developed for the Uniting Church in Australia*

Day/Time of Sessions: *All this is being developed for the Uniting Church in Australia*

Methods/Format: *All this is being developed for the Uniting Church in Australia*

Content: reflection on worship and Gospel for Sunday

Resources for participants: Resources recommended according to needs of participant
Resources for catechists: Belonging kit (published by Uniting Education Melbourne), Making Disciples (Willimon)

G. Name of period: Catechumenate

Length: usually we begin in September with Inquiry and move to catechumenate when the catechumens seem ready for the move. The Catechumenate then continues until Lent.

Day/Time of Sessions: 1 hr. Sunday morning or 1 ½ hours Sunday evening with refreshments and conversation

Methods/Format: Learning to hear the word of God, Learning to pray, Becoming familiar with some Christian theology

Content: Discussion of Lectionary readings used that morning, Prayers of Jesus, Prayers of the Church, Personal Prayers, Questions raised by catechumens, Issues raised by catechist

Resources for participants: Readings for the day, Bible, *Lutheran Book of Worship*, Luther's Small Catechism and The Creeds

Resources for catechists: Readings for the day, Bible, *Lutheran Book of Worship*, Luther's Small Catechism and The Creeds, Luther's Large Catechism, other Luther writings, etc..

H. Name of period: Catechumenate

Length:

Day/Time of Sessions: January until Lent – 2 hrs every other Sunday evening

Methods/Format: Check-in time, Prayer time, Lectio, Discussion of reading
Content: Luther's Small Catechism

Resources for participants: Bible, Dan Erlander's, "Manna & Mercy", "Baptized We Live", and Don Johnson's, "Praying the Catechism"

Resources for catechists: New Proclamation (from Augsburg-Fortress) plus other lectionary resources

I. Name of period: The Way, we have 2 –3 Welcome rites during the year as folks are ready

Length: September till Ash Wednesday. *Not differentiated from the first period.*

Day/Time of Sessions: 2 hrs Sunday evening 5:00 – 7:00 p.m.

Methods/Format: same as previous period

Content: 3 – 4 questions for guided discussion and reflection, their questions (Catechists relate text to daily life), (Going deeper into texts as participants are ready, or as they ask), Aural Bible Study may be used

Resources for participants: Lectionary (usually the Gospel for the Day), Life

Resources for catechists: Bible

J. Name of period: A Time of teaching and sharing

Length: 10- 15 weeks

Day/Time of Sessions: Weekly, Sunday evening 90 – 120 min.

Methods/Format: Lectionary Study, Teaching the Liturgy, Prayer Reflection, Study of the Gospels, Bible overview, End with Lectio

Content: Teaching/Catechesis

Resources for participants: "Baptized We Live", "Manna & Mercy", Bible, Several Handouts, LBW

Resources for catechists:

K. Name of period: Catechumenate

Length: December to Ash Wednesday

Day/Time of Sessions: weekly or bi-weekly meetings

Methods/Format: Evening Prayer, reflection on worship,

Content: primary questions, Lectionary Study

Resources for participants:

Resources for catechists:

L. Name of period: Learning

Length: 4 – 12 weeks

Day/Time of Sessions: 1 hr on a weeknight

Methods/Format: prayer, sharing, discussion of growth, Aural Bible Study, prayer

Content: check-in & discussion, Bible, opportunities for growth

Resources for participants: Bible

Resources for catechists: Bible

X. THE THIRD PERIOD

A. Name of period: Nothing formed

Length:

Day/Time of Sessions:

Method/Format:

Content:

Resources for participants:

Resources for catechists:

B. Name of period: Candidacy or Ministry of Conversion

Length: 6 weeks

Day/Time of Sessions: 1 evening per week – 1 ½ - 2 hr plus one weekend (retreat)

Methods/Format: discernment, Lord's Prayer, Baptismal Covenant, African Bible study, prayer

Content: more as in previous stage but more intense, names put in Prayers of People

Resources for participants: Bible, *Making Disciples*, "This is the Night" video, BAS

Resources for catechists: sponsor meetings, *Making Disciples*, RCIA book, BAS

C. Name of period: Spirituality 101 Lent

Length: 7 weeks

Day/Time of Sessions: 2 hrs, Sunday afternoons, bi-weekly

Methods/Format: same as previous period.

Content: Spiritual Disciplines

Resources for participants: same as previous period

Resources for catechists: same as previous period

- D. Name of period:** Soundings II
Length: Lent (7 weeks)
Day/Time of Sessions: 1 hr Sunday morning, 2 hr session on Holy Saturday for Catechumens and sponsors
Methods/Format: Gospel reflection methods
Content: Gospel readings, Catechesis of the Good Shepherd – on Baptism
Resources for participants:
Resources for catechists:
- E. Name of period:** Intense Preparation
Length: Lent to Easter
Day/Time of Sessions: Sunday AM
Methods/Format: Reflection on Rites, Lectionary, Creed, Lord’s Prayer, Self Exam
Content: Creed, Lord’s Prayer, Discussion, Journal Entries
Resources for participants: Creed, Lord’s Prayer, Lectionary, Sections of “Come to the Waters”
Resources for catechists: Come to the Waters, Accompanying the Journey
- F. Name of period:** Intensive preparation
Length: *All this is being developed for the Uniting Church in Australia*
Day/Time of Sessions: *All this is being developed for the Uniting Church in Australia*
Methods/Format: *All this is being developed for the Uniting Church in Australia*
Content: Various forms of spiritual disciplines and practices
Resources for participants:
Resources for catechists:
- G. Name of period:** Baptismal Preparation
Length: Lent
Day/Time of Sessions: 1 hr. Sunday morning or 1 ½ hours Sunday evening with refreshments and conversation
Methods/Format: Understanding Baptism and Baptismal vows, Understanding liturgy, Continuation of examination of Lectionary readings and of learning to pray
Content: Reading related scripture, Examining baptismal vows, Exploring the liturgy and understanding its parts and significance, Deeper examination of Lectionary readings
Resources for participants: *Lutheran Book of Worship*, Bible
Resources for catechists: *Lutheran Book of Worship*, miscellaneous resources
- H. Name of period:** Catechumenate
Length:
Day/Time of Sessions: Lent – 2 hrs every Sunday evening
Methods/Format: Check-in time, Prayer time, Lectio, Discussion of reading
Content: Luther’s Small Catechism, also encourage catechumens to attend Wed. mid-week worship, which focused on a part of Luther’s Small Catechism
Resources for participants:
Resources for catechists:

- I. Name of period:** The Way,
Length: 6 weeks of Lent
Day/Time of Sessions: 2 hrs Sunday evening 5:00 – 7:00 p.m.
Methods/Format: same as previous two periods.
Content: Deeper more personal reflection on the texts, more intentional and deeper relating of texts to personal life. African Bible Study Used more regularly
Resources for participants: Lectionary (usually the Gospel for the Day), Life
Resources for catechists: Bible
- J. Name of period:** Lent
Length: 6 weeks
Day/Time of Sessions: Weekly, Sunday evening 90 – 120 minutes
Methods/Format: Lectionary is the sole content, Study text, Pray the text (usually the Gospel)
Content: Prayer, Lectio
Resources for participants: Lectionary
Resources for catechists:
- K. Name of period:** Baptismal Preparation
Length: Lent
Day/Time of Sessions: weekly meetings
Methods/Format: prayer, fellowship
Content: Lectionary study and reflection, first three parts of the catechism in the context of the African Bible Study.
Resources for participants:
Resources for catechists:
- L. Name of period:** Preparation
Length: 6 weeks
Day/Time of Sessions: 2 hrs on a weeknight
Methods/Format: prayer, Aural Bible Study, Preparation w/pastor, prayer
Content: prayer, Aural Bible Study, Preparation w/pastor, prayer
Resources for participants: Bible, Belonging (RCA Resource)
Resources for catechists: Ecumenical Creeds & Reformed Confessions

XI. THE FOURTH PERIOD

- A. Name of period:** Nothing formed
Length:
Day/Time of Sessions:
Method/Format:
Content:
Resources for participants:
Resources for catechists:

- B. Name of period:** Integration
Length: 3 – 4 weeks
Day/Time of Sessions: 1 evening per week 1 ½ - 2 hr
Methods/Format: give resources, make sure people are comfortable, prayer
Content: Find out what mission work individuals are called to. Dinner with Bishop.
Resources for participants: bible study, “gift” questionnaire, BAS
Resources for catechists: sponsor meeting, Making Disciples
- C. Name of period:** Spirituality 101 Easter
Length: 7 weeks
Day/Time of Sessions: 2 hrs, Sunday afternoons, bi-weekly, Weekend Retreat at Sewanee on Friday & Saturday
Methods/Format: same as previous two periods.
Content: Mystagogy, Reflection on Vigil, Sacraments.
Resources for participants: same as previous two periods, plus *Babette’s Feast* (film)
Resources for catechists: same as previous two periods
- D. Name of period:** Soundings III
Length: Great 50 Days
Day/Time of Sessions: 1 hour Sunday morning, 2 hour closing
Methods/Format: Liturgical Catechesis, Gospel reflection methods
Content: reflect on Easter Vigil, Baptism & Eucharist, Spiritual gifts
Resources for participants:
Resources for catechists:
- E. Name of period:** Integration
Length: currently in limbo
Day/Time of Sessions: Thursday PM
Methods/Format: Integration to house church, mentoring relationship
Content: Creed, 10 Commandments, “Practices of the Church”
Resources for participants:
Resources for catechists: Come to the Waters, Accompanying the Journey
- F. Name of period:** Integration
Length: *All this is being developed for the Uniting Church in Australia*
Day/Time of Sessions: *All this is being developed for the Uniting Church in Australia*
Methods/Format: *All this is being developed for the Uniting Church in Australia*
Content: “Your resource for the Period of Discernment” (Coolamon College)
Resources for participants: “Your resource for the Period of Discernment” (Coolamon College)
Resources for catechists: Uniting in Worship 2 for rites of passage
- G. Name of period:** Baptismal Living
Length: Easter Season
Day/Time of Sessions: 1 hr. Sunday morning or 1 ½ hours Sunday evening with refreshments and conversation

Methods/Format: Significance of Easter, Pondering meaning of Baptismal Living, Making Commitments

Content: Their questions, their reactions to Easter Vigil, Examination of Scripture, thinking about one's gifts, discussion of opportunities

Resources for participants: Easter Vigil experiences, Bible

Resources for catechists: Easter Vigil experiences, Bible, and misc. resources

H. Name of period: No real name

Length: Varied, usually one celebrative meal during this time

Day/Time of Sessions:

Methods/Format: Some reflection on Vigil. Did a gifts discovery process on preparation for affirmation of vocation, which was developed by one of our staff.

Content:

Resources for participants: Matthew & Dennis Linn, *Sleeping with Bread* (on the examen)

Resources for catechists:

I. Name of period: The Way

Length: Easter/Pentecost

Day/Time of Sessions: 2 hrs Sunday evening 5:00 – 7:00 p.m.

Methods/Format: same as previous three periods.

Content: Reflection on Easter Vigil on the 1st Sunday of Easter led by Pastor or Team member; Presentations; their questions and discussion of the meaning of the sacraments and sacramental living.

Resources for participants: Lectionary (usually the Gospel for the Day), Life

Resources for catechists: Bible

J. Name of period: Great 50 Days at Easter

Length: 50 days

Day/Time of Sessions: Every other week, Sunday evening 90 – 120 minutes, plus 1 Retreat Party

Methods/Format: Reflect on the Experience of the Triduum, especially Easter Vigil and its implications for daily living

Content: Reflection on Easter liturgy, service projects

Resources for participants: Lectionary

Resources for catechists:

K. Name of period: Baptismal Living

Length: Great 50 Days

Day/Time of Sessions:

Methods/Format:

Content:

Resources for participants:

Resources for catechists:

L. Name of period: Calling

Length: 6 – 7 weeks

Day/Time of Sessions: 1 ½ hrs on a weeknight

Methods/Format: prayer, Aural Bible Study, Gifts assessment & exploration, prayer

Content: check-in & discussion, exploration of calling

Resources for participants: Bible, *Opening God's Gifts* – study resource

Resources for catechists: Bible, *Opening God's Gifts* – study resource

XII. ADDRESSES AND CONTACTS

A. The Church of the Epiphany 416-261-7659
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D. St. Timothy's Episcopal Church 979-297-6003
200 Oyster Creek Drive
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IX. 8 1/2" x 14" SAMPLE SURVEY FORM (see next page)